

Scripture Words for Spelling Bee

| Word | Scripture | Text |
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| morrow | Matthew 6:34 | Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. |
| reconciled | 2 Nephi 25:23 | 23 For we labor diligently to write, to persuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we know that it is by grace that we are saved, after all we can do. |
| nevertheless | 2 Nephi 28:8 | 8 And there shall also be many which shall say: Eat, drink, and be merry; nevertheless, fear God—he will justify in committing a little sin; yea, lie a little, take the advantage of one because of his words, dig a pit for thy neighbor; there is no harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the kingdom of God. |
| steadfastness | 2 Nephi 31:20 | 20 Wherefore, ye must press forward with a steadfastness in Christ, having a perfect brightness of hope, and a love of God and of all men. Wherefore, if ye shall press forward, feasting upon the word of Christ, and endure to the end, behold, thus saith the Father: Ye shall have eternal life. |
| consecrate | 2 Nephi 32:9 | 9 But behold, I say unto you that ye must pray always, and not faint; that ye must not perform any thing unto the Lord save in the first place ye shall pray unto the Father in the name of Christ, that he will consecrate thy performance unto thee, that thy performance may be for the welfare of thy soul. |
| succor | Alma 7:12 | 12 And he will take upon him death, that he may loose the bands of death which bind his people; and he will take upon him their infirmities, that his bowels may be filled with mercy, according to the flesh, that he may know according to the flesh how to succor his people according to their infirmities. |
| woe | Isaiah 5:20 | 20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! |
| deceive | Ephesians 4:14 | 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; |
| perdition | 2 Thess 2:3 | 3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; |
| righteousness | 2 Timothy 3:16 | 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: |
| subjection | Hebrews 12:9 | 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? |

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| upbraideth | James 1:5-6 | 5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. |
| expedient | 2 Nephi 2:27 | 27 Wherefore, men are free according to the flesh; and all things are given them which are expedient unto man. And they are free to choose liberty and eternal life, through the great Mediator of all men, or to choose captivity and death, according to the captivity and power of the devil; for he seeketh that all men might be miserable like unto himself. |
| hearken | 2 Nephi 9:29 | 29 But to be learned is good if they hearken unto the counsels of God. |
| immortality | Moses 1:39 | 39 For behold, this is my work and my glory—to bring to pass the immortality and eternal life of man. |
| wast | Abraham 3:22-23 | 23 And God saw these souls that they were good, and he stood in the midst of them, and he said: These I will make my rulers; for he stood among those that were spirits, and he saw that they were good; and he said unto me: Abraham, thou art one of them; thou wast chosen before thou wast born. |
| cleave | Genesis 2:24 | 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. |
| peculiar | Exodus 19:5-6 | 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: |
| Sabbath | Exodus 20:8 | 8 Remember the sabbath day, to keep it holy. |
| neighbor | Exodus 20:17 | 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. |
| countenance | 1 Samuel 16:7 | 7 But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. |
| ascend | Psalms 24:3-4 | 3 Who shall ascend into the hill of the Lord? or who shall stand in his holy place? 4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. |
| heritage | Psalms 127:3 | 3 Lo, children are an heritage of the Lord: and the fruit of the womb is his reward. |
| acknowledge | Proverbs 3:5-6 | 5 ¶ Trust in the Lord with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths. |
| crimson | Isaiah 1:18 | 18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. |

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| acquainted | Isaiah 53:3-5 | 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. |
| ordained | Jeremiah 1:4-5 | 5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. |
| Wherein | Malachi 3:8 | 8 ¶Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. |
| smite | Malachi 4:5-6 | 5 ¶Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. |
| yoke | Matthew 11:29-30 | 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light. |
| crucified | Acts 2:36 | 36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. |
| incorruption | 1 Corinthians 15:42 | 42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: |
| temperance | Galatians 5:23 | 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. |
| nowise | Alma 39:9 | 9 Now my son, I would that ye should repent and forsake your sins, and go no more after the lusts of your eyes, but cross yourself in all these things; for except ye do this ye can in nowise inherit the kingdom of God. Oh, remember, and take it upon you, and cross yourself in these things. |
| sufficient | Ether 12:27 | 27 And if men come unto me I will show unto them their weakness. I give unto men weakness that they may be humble; and my grace is sufficient for all men that humble themselves before me; for if they humble themselves before me, and have faith in me, then will I make weak things become strong unto them. |
| resurrection | Moroni 7:41 | 41 And what is it that ye shall hope for? Behold I say unto you that ye shall have hope through the atonement of Christ and the power of his resurrection, to be raised unto life eternal, and this because of your faith in him according to the promise. |
| possessed | Moroni 7:47 | 47 But charity is the pure love of Christ, and it endureth forever; and whoso is found possessed of it at the last day, it shall be well with him. |
| exhort | Moroni 10:4 | 4 And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not true; and if ye shall ask with a sincere heart, with real intent, having faith in |

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| | | Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost. |
| prophecies | D&C 1:37 | 37 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled. |
| revelation | D&C 8:3 | 3 Now, behold, this is the spirit of revelation; behold, this is the spirit by which Moses brought the children of Israel through the Red Sea on dry ground. |
| conqueror | D&C 10:5 | 5 Pray always, that you may come off conqueror; yea, that you may conquer Satan, and that you may escape the hands of the servants of Satan that do uphold his work. |
| immersion | D&C 13:1 | 1 Upon you my fellow servants, in the name of Messiah I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of the gospel of repentance, and of baptism by immersion for the remission of sins; and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness. |
| meekness | D&C 19:23 | 23 Learn of me, and listen to my words; walk in the meekness of my Spirit, and you shall have peace in me. |
| rejoice | D&C 25:13 | 13 Wherefore, lift up thy heart and rejoice, and cleave unto the covenants which thou hast made. |
| virtue | D&C 46:33 | 33 And ye must practice virtue and holiness before me continually. Even so. Amen. |
| anxiously | D&C 58:27 | 27 Verily I say, men should be anxiously engaged in a good cause, and do many things of their own free will, and bring to pass much righteousness; |
| trespasses | D&C 64:9 | 9 Wherefore, I say unto you, that ye ought to forgive one another; for he that forgiveth not his brother his trespasses standeth condemned before the Lord; for there remaineth in him the greater sin. |
| begotten | D&C 76:24 | 24 That by him, and through him, and of him, the worlds are and were created, and the inhabitants thereof are begotten sons and daughters unto God. |
| glorious | D&C 78:19 | 19 And he who receiveth all things with thankfulness shall be made glorious; and the things of this earth shall be added unto him, even an hundred fold, yea, more. |
| invigorated | D&C 88:124 | 124 Cease to be idle; cease to be unclean; cease to find fault one with another; cease to sleep longer than is needful; retire to thy bed early, that ye may not be weary; arise early, that your bodies and your minds may be invigorated. |
| authority | D&C 107:8 | 8 The Melchizedek Priesthood holds the right of presidency, and has power and authority over all the offices in the church in all ages of the world, to administer in spiritual things. |

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| inseparably | D&C 121:36 | 36 That the rights of the priesthood are inseparably connected with the powers of heaven, and that the powers of heaven cannot be controlled nor handled only upon the principles of righteousness. |
| unfeigned | D&C 121:41 | 41 No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned; |
| guile | D&C 121:42 | 42 By kindness, and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile— |
| tarry | D&C 130:23 | 23 A man may receive the Holy Ghost, and it may descend upon him and not tarry with him. |
| personages | JS—H 1:15–20 | 17 It no sooner appeared than I found myself delivered from the enemy which held me bound. When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air. One of them spake unto me, calling me by name and said, pointing to the other—This is My Beloved Son. Hear Him! |
| transgression | A of F 2 | We believe that men will be punished for their own sins, and not for Adam's transgression. |
| ordinances | A of F 3 | We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel. |
| remission | A of F 4 | We believe that the first principles and ordinances of the Gospel are: first, Faith in the Lord Jesus Christ; second, Repentance; third, Baptism by immersion for the remission of sins; fourth, Laying on of hands for the gift of the Holy Ghost. |
| evangelists | A of F 6 | We believe in the same organization that existed in the Primitive Church, namely, apostles, prophets, pastors, teachers, evangelists, and so forth. |
| reign | A of F 10 | We believe in the literal gathering of Israel and in the restoration of the Ten Tribes; that Zion (the New Jerusalem) will be built upon the American continent; that Christ will reign personally upon the earth; and, that the earth will be renewed and receive its paradisiacal glory. |
| paradisiacal | A of F 10 | above |
| conscience | A of F 11 | We claim the privilege of worshiping Almighty God according to the dictates of our own conscience, and allow all men the same privilege, let them worship how, where, or what they may. |
| magistrates | A of F 12 | We believe in being subject to kings, presidents, rulers, and magistrates, in obeying, honoring, and sustaining the law. |
| benevolent | A of F 13 | We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to all men; indeed, we may say that we follow the admonition of Paul—We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things. |

Scripture Names and Places for Spelling Bee

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| Jerusalem | Amalickiah | Coriantumr | Zoramite |
| Antioch | Neum | Cumenihah | Esau |
| Rameumptom | Kumenonhi | Ether | Phinehas |
| Curelom | Aminadab | Gadianton | Deborah |
| Cumom | Riplakish | Helaman | Ahijah |
| Teancum | Lachoneus | Seantum | Shemaiah |
| Ishmael | Antiomno | Shiz | Huldah |
| Abinadi | Lehonti | Tubaloth | Nahum |
| Omni | Antionum | Zeezrom | Habakkuk |
| Jeneum | Morianton | Mahalalel | Zephaniah |
| Amaleki | Nehor | Methuselah | Haggai |
| Kishkumen | Archeantus | Cain | Zechariah |
| Paanchi | Jehoahaz | Arpachshad | Agabus |
| Beor | Pekahiah | Peleg | Dionysius |
| Mordecai | Rehoboam | Isaac | Epaphras |
| Oded | Abijam | Amminadab | Nicodemus |
| Ish-boseth | Jehoshaphat | Zebulun | Philemon |
| Jeroboam | Athaliah | Gilead | Lyman |
| Babel | Hezekiah | Lystra | Sylvester |
| Boaz | Agrippa | Sinai | Ziba |
| Cumora | Eleazar | Palmyra | Zebedee |
| Gadiomnah | Naphtali | Phrygia | Alpheus |
| Gimgimno | Bartholomew | Rephidim | Shadrach |
| Jacobugath | Barnabas | Scythia | Brigham |
| Kishlumen | Caiaphas | Urkish | Zeredathath |
| Lemuel | Serrizah | Zaanan | Ashkelon |
| Ripliancum | Shurr | Zelahzaliya | Aramea |

